



**ROYAL CANADIAN ELECTRICAL  
&  
MECHANICAL ENGINEERS ASSOCIATION**  
Box 1661 Kingston, Ontario Canada K7L 5C8  
Website [www.rceme.com](http://www.rceme.com)



**38th ANNUAL REUNION  
June 3rd - 4th - 5th – 2016**

**“38 Years of Lasting Friendships”**

Welcome to the 38th annual National RCEME Association Reunion 3,4 & 5 June 2016 to be held in the WO's & Sgts. Mess at CFB Kingston. Our reunion theme is “LASTING FRIENDSHIPS”.

The reunion committee lead by our Vice President Ken Osborne is working hard to ensure you have an enjoyable & memorable weekend.

For those who attended last year & remained for the AGM or for those who have checked our website, you are aware that the merger of the EME Association, the Corp Fund, & your association was approved in principle. You are also aware that there was a very poor turn out for such an important matter. A total of 23 were in attendance for the AGM with 11 of those being BOD or reunion committee. The only guests we had were our Col Comd. & Col Fuller who were there to elaborate on the aspects of the merger and had to leave immediately after the meeting. A few voices should not dictate the will of many, so once again as I did last year, I will ask that you make an effort to attend this years meeting as we vote on the joining of forces. In accordance with our Association By-Laws we will be combining the votes from the meetings held by our 3 LAD's with the vote from our AGM to come to a determination. To effect change it must be by a 2/3 majority.

I would ask that you go to our web site & read the documentation provided so you will be aware of all aspects of the merger & will be able to make an informed decision. The revised Association By-Laws, the minutes of our last AGM & the By-Laws of the new RCEME Corp Fund are there for your perusal, along with other documentation. For those that do not have access to a computer, please contact the Association & a hard copy of the documentation you require will be provided.

You will be receiving a second mail out this year, which will include the latest condensed version of procedure to join the new group, and the way forward under our current association constitution. This is being done to avoid confusion of receiving documentation for two organizations in one package.

As is our normal practice we will be inviting both the Base Commander & Base Sgt Major, our Col Comd., the Director RCEME & the Corp Sgt Major.

At this time I would like to thank the BOD's and the reunion committee for all their help over the past two years which at times has been anything but tranquil. With merger & by-law changes, budget cuts effecting reunion activities, committee retirements and dwindling membership to name only a few of the obstacles faced. But here we are at 38 years and full speed ahead. Also, many thanks to Jim Wilkins for all the extra effort on the by-laws and merger discussions.

Erl Kish



President

**Arte et Marte**

## HOTELS AND MOTELS IN THE KINGSTON AREA

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>	
<b>AMBASSADOR</b>	1550 Princess Street	Kingston	613-548-3605
<b>KINGSTON MOTEL EAST</b>	1488 Highway 15	Kingston	613-546-6674
<b>BEST WESTERN INN</b>	1217 Princess Street	Kingston	613-549-2211
		or	<u>800-528-1234</u>
<b>CONFEDERATION PLACE HOTEL</b>	237 Ontario Street	Kingston	613-549-6300
		or	<u>888-825-4656</u>
<b>DAYS INN</b>	401& Division Street	Kingston	800-329-7466
		or	<u>613-546-3661</u>
<b>FIRST CANADA INN</b>	First Canada Ave.	Kingston	613-541-1111
		or	<u>800-267-7899</u>
<b>FORT HENRY MOTEL</b>	848 Hwy 2East RR1	Kingston	613-542-7651
<b>GENERAL WOLFE</b>	Wolfe Island		613-385-2611
		or	<u>800-353-1098</u>
<b>HOCHELAGA INN</b>	24 Sydenham Street South	Kingston	613-549-5534
<b>HOLIDAY INN</b>	2 Princess Street	Kingston	613-549-8400
		or	<u>800-465-4329</u>
<b>HOLIDAY INN EXPRESS</b>	11 Benson Street	Kingston	613-546-3662
<b>HOTEL BELVEDERE</b>	141 King Street	Kingston	613-548-1565
		or	<u>800-559-0584</u>
<b>COMFORT INNS</b>	1454 Princess Street	Kingston	613-546-5550
<b>COMFORT INNS</b>	55 Warren Crescent	Kingston	613-546-9500
		or	<u>800-228-5150</u>
<b>TRAVEL LODGE</b>	2360 Princess Street	Kingston	613-546-4233
		or	<u>800-567-0751</u>
<b>DELTA KINGSTON</b>	1 Johnson Street	Kingston	613-549-8100
<b>SIESTA MOTEL</b>	839 Highway 2 East	Kingston	613-544-5140
<b>PEACH TREE INN</b>	1187 Princess Street	Kingston	613-546-4411
<b>COURTYARD BY MARRIOT</b>	103 Dalton Ave.	Kingston	613-548-7000

NOTE: *HOTELS AND MOTELS WITH TWO TELEPHONE NUMBERS ARE UNDERLINED*  
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**R.C.E.M.E. - 2016**  
**THE ROYAL CANADIAN ELECTRICAL**  
**&**  
**MECHANICAL ENGINEERS ASSOCIATION**  
**38th ANNUAL REUNION**  
**June 3th - 4th - 5th - 2016**



"Association Use Only"

If available affix your address label here

Membership Card No: _____ Treasurer Registration No: _____/____
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Surname: \_\_\_\_\_ Initial: \_\_\_\_\_ Given/ called Names: \_\_\_\_\_  
 Name of Spouse or Companion: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Prov: \_\_\_\_\_ State/Country: \_\_\_\_\_  
 Postal/ZIP/Code: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 E,Mail: \_\_\_\_\_

**Association Annual Membership Dues (From 2016 to Reunion 2017) \$20.00**  
 Please indicate by marking the appropriate square that indicates your membership status:

Renewal <input type="checkbox"/> New Member <input type="checkbox"/>	Life Member <input type="checkbox"/> Hon. Member <input type="checkbox"/>
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**Membership cards will be issued at the REUNION or if not attending will be mailed after the REUNION**

Money Order or Cheque to be made payable to the **R.C.E.M.E. ASSOCIATION** for the following:

\*\*\*Please note that Fri Meet & Greet supper will be steak or half chicken.\*\*\*  
 Tick Your Menu choice for Fri Buffet for you and your spouse/companion.

**Friday Night choice** ½ Chicken  **or** **Steak**

Friday Night Steaks <u>or</u> Half Chicken: _____	\$25.00 each	\$ _____
Saturday Dinner (Beef & Chicken)Dance: _____	\$27. 00 each	\$ _____
Sunday Breakfast: _____	\$9.00 each	\$ _____
Renewal or New Membership: (For 2015 - 2016) _____	\$20.00	\$ _____
Total.		\$ _____

My Annual Membership: for 2016 has been prepaid at L.A.D. \_\_\_\_\_ Card No. \_\_\_\_\_

**Please order early as cut-off date for meals  
 & refunds for steaks will be 29th of May**

**Weekend Agenda**

<u>3rd. June 2016</u> Fri. 1400-2200 hrs 1700 hrs	Registration / Meet & Greet at the SrNCO's Mess Steak <u>or</u> ½ Chicken Buffet
<u>4th. June 2016</u> Sat. 1100hrs (Please attend the Meeting, important business requires your input and vote)	Annual General Meeting at the SrNCO's Mess
1800 hrs	Cocktails
1830 hrs	Dinner (beef & grilled chicken)
2000 hrs	Dancing to a D.J.
<u>5th. June 2016</u> Sun. 0930hrs 1030hrs	Memorial Parade at RCEME Gates Breakfast at the Sgt's Mess Farewell Until We Meet Again

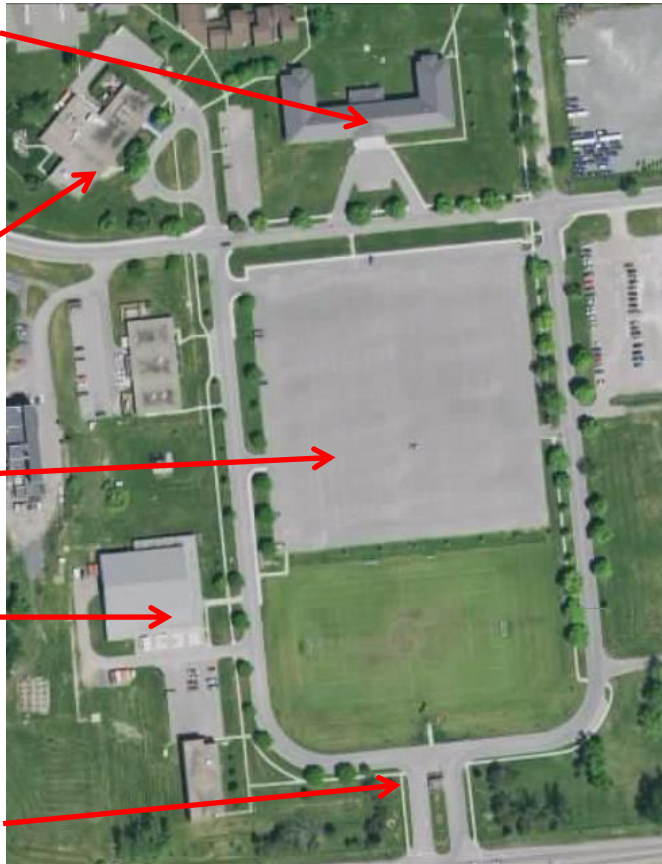
**Base Accommodations**

**WO & Sgt Mess**

**McNaughton Parade**

**Thompson Drill Hall**

**RCEME Gate**



The R.C.E.M.E. Association welcomes Military or Civilian personnel who were or are affiliated with RCEME, LORE, LEME or EME/GEM UNITS, or Sons, Daughters and Grandchildren of these personnel. If you are aware of personnel who qualify, please complete the form below and your committee will forward those personnel an application.

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov./State: \_\_\_\_\_ Postal /ZIP Code: \_\_\_\_\_